

# JNANA JYOTHI



**Monthly College News Letter** 

Vol. 1: No. 16



Government Degree College, Rajam, Srikakulam Dist., A.P.

(Affiliated To Dr B.R Ambedkar University, Srikakulam, A.P.)

### **Speech and Shout**

'Speech is silver, but silence is gold.'

'Empty vessels make much noise'

'Pen is mightier than the sword'

All these quotes only stress the value and importance of speech. We can understand illiterates shouting. They shout because they do not know that they are human beings and they are human beings only because of their speech. Shout our speech are expressions to make ourselves understood. Animals shout, as it is their way of saying the things. They can only shout, at pleasure, pain or sorrow.

Strangely enough, we find even literate people shouting at others. This shouting happens among even the literates. Mostly people want their argument heard. They feel that they have greater reason. They are wise. Sometimes they feel, by shouting at the top of their voice, that people will think that they are right.

Is shouting a democratically sanctioned right? It appears as though it is. Our parliamentarians mostly opt to shout than speak. They are shouting as they are dishonest, have failed to keep a promise or cheated someone. Or they have failed to discharge their duties that their office demands.

In a democratic set up, there is no place for shouting, for the reason that there are only leaders. A prime minister or a chief minister is only the first among the equals. They are not bosses. They are leaders, so they lead. They convince others, they try to make them see the truth. Those who adopt speech are democratic, while those shouts are dictators. Dictators are hated always, and democrats are loved. Shouting means force. Those who shout may score a temporary victory, but their laughter remains only for a short time. They are respected in their face and derided in their absence.

Shout and speech both are ways of communication. But speech is a method of the intelligent, while shout is means of the brainless. Speech is the language of human vein. Shout mostly is injustice, cruelty, unpolished, unpolite and uncivilized, even if it is a kind of wild justice sometimes. Shout is the speech of an animal.

#### **NEWS TODAY**

- \* SPEECH AND SHOUT
- \* COOL COOL WATER
- \*AMBEDKAR- THE LIGHT OF THE DOWNTRODDEN
- \* JYOTHI RAO POOLE JAYANTI
- \* ENGLISH LANGUAGE DAY
- \*RHYTHM OF SUFFERING HUMANITY-

#### **SRI SRI**

\* BOTANICAL TOUR

#### **SIDE LIGHTS:**

- \*. GUEST LECTURE AT CENTURION UNIVERSITY
- \* PLANTATION OF SAPLING

From Editor's Desk Dr. B. Venugopalarao



#### **Cool Cool water**



It gives a great feel to imagine cool water flowing down our throat. It is more a pleasure when we actually taste it. Tastes the best when you taste water during hot summer. It is the time when we all feel water tastes sweeter than food itself. And even an offer of glass of water appears more valuable than offering great wealth during the summer time.

At a time when it is difficult to find water, the principal of college,

arranged water for the students braving all odds. Three pots were arranged in a line, with steel glasses acting as cap on them, to wet the throats of about 400 students of the college, on April 11. Arrangements were made to fill the pots, as soon as they fall empty. Students were assigned with the task to refill them.





Principal advised the students, on the occasion, that they have to learn to be socially sensitive and responsible. She said that the arrangement is made for the benefit of the students only. Hence, they have to be responsible in their use, she said exercising caution that they should not waste it.

All the staff and students, who participated in the event, thanked the principal for her gesture.

#### **Ambedkar- The Light of the Downtrodden**

Innumerable people contributed their mite to the country by their valuable services and measureless wisdom. Ambedkar is one among the rare gems India has seen. He was the architect of our constitution and his being at the helm of the draft committee as the president has resulted in certain decisions impacting the destiny of the country. One of them being, an attempt to bring respectability to the downtrodden sections of the society. He is always remembered and his birthday is an occasion to relive it. April 14 was the day of Ambedkar's birthday. He is the light of the downtrodden.



His services were lauded by all the people who had attended the programme arranged in his memory on the day. The programme was arranged by the department of Political science and it was attended by all the teaching and non teaching staff of the college. Principal, Dr. P. Swapna Haindavi attended the programme as the Chief Guest. Principal, in her speech reminded the audience the hardships went into the making of Ambedkar. Discrimination he was subjected to instilled in him an urge to excel, she said reminding us the Telugu adage which cautions us that a cat repeatedly beaten with in the four walls, turns into a tiger one day and revolts on the persecuter. His intentions to alleviate his ilk from misery can be very much seen in his draft of constitution.





Dr. P. Suryarao, Lecturer in Economics, in his speech narrated the details of the early life of Dr. Ambedkar, that he was Born in 1891 and died in 1956. He narrated further that he was not allowed to sit alongside a few other students in the class as he belonged to a dalit community. Yet, In spite of all the discrimination he had faced, he was able to go to High School, went to Bomby University to finish his graduation in Politics and Economics subjects and later he went to Columbia University, New York, where he finished his post graduation, explained Dr. Suryarao.Sri Srinivasa Rao, Lecturer in Politics, said that Ambedkar never advocated reservations in ployment and reservation of constituencies. He also went on to explain that he was opposed to imposition of Article 370 in Jammu&Kashmir, he wanted to make Sanskrit the official language of Indian Union. He also mentioned that his book, Waiting for a Visa was prescribed as text book at Columbia University. The portrait of Ambedkar was garlanded by all and rich floral tributes were paid to him on the occasion.

### Rhythm of Suffering humanity- Sri Sri



If Poetry itself is music, then that music is felt nowhere better than in the poetry of Sri Sri. As we recite his poetry, we feel as though we are being carried away on its rhythm. We feel we have become a part of its emotion. poems such as 'padandi munduku,padandi tosuku' leave us bewildered at the pace of their rhythms, almost resembling the movement of a fast moving train. His rhythms have only one theme. He seeks to alert the people to the evils and forces of oppression.

Principal, beginning her speech on the Occasion of Sri Sri Jayanti, as president of a program aarranged on the occasion, congratulated Tarakeswar Rao, Lecturer in Telugu, vice Principal, Dr. Sri K. Prasada Rao, and other staff for arranging such a good programme. She began her speech by reminding 'Desmante Mattikadoy' of Gurajada and said that those who have propagated good ideas are remembered by people and that one has to follow such people. These days, certain days of important are celebrated everywhere.

Dr. Tarakeswar Rao, while thanking the principal for supporting the programme in all respects, expressed happiness over allowing an opportunity to speak a few words on the occasion.

మానవుడే నా సంగీతం మనుష్యుడే నా సందేశం He, in his long speech on the topic, he quoted many of his popular poems and aptly quoted Sri Sri's claim that 20 century was his century. Sri Sri's greatness lies in liberating Telugu poetry from the shackles of old poetry. When there was wide spread food scarcity, a thought about what poetry tobe created, moved poets like Munshi Premchand, Tapee Dharmarao to create progressive writers forum. And Sri Sri acted as president for both the Associations, Virasam and Arasam.

He answered the question, who is a poet? He said a poet is one who is on both sides of the suffering humanity. He agitated against the capitalist oppressive forces, and he delared that he would do what ought tobe done to set things right.



"తాజ్మహల్ నిర్మాణానికి రాళ్ళెత్తిన కూలీలె వరు?", he said and

for the first time spoke, not of the beauties of the construction, but of those who laboured for making it what it is, who never were centre of attention. He was one who examined how people lived in those days. People speak of Kings, Infact he collected highest taxes, that no one speaks of. He says, 'Krishnadevaraya's period is rather be remembered as the period of heavy taxes, than the time pearls sold in big mounds.Sri Sri too was attracted by Russia, as did everone. In 1976, India added words socialist, secular to our constitution and it reflects the passion that the Communist ideaology enjoyed.All are equal before law, according to Sri Sri's poetry.

'మరొప్రపంచం.. మరో ప్రపంచం పిలిచింది.' ' వస్తున్నాయి జగ్గన్నద రాధ చాక్రాలోస్తున్నై'

All these poems address the suffering of the common man and reflect the hope that good days are in the offing. Chalam says, speakirof Sri Sri that he had made atomic using blood and tears. This is the reson why Chalam says...

### కృష్ణశాస్త్రి బాధ ప్రపంచానికే బాధ. ప్రపంచం బాధ శ్రీ శ్రీ బాధ

Vice principal, Sri K Prasada Rao, said that Speech by Tarakeswararao had left everyone inspired, and added in a lighter vein that now after the speech all are almost ready to take sickles and knives to bring a change in the society. His poetry lives in the throats of every one, he said. He also reminded that Sri Sri chided those youth who did not do anything for the country and lazy. Those are not needed. He closed his speech suggesting that students should read his Mahaprasthanam. Malleswararao, lecturer in History opined that Sri Sri was a radio artist, revolutionary, poet, critic, and we do not find a bookhouse which does not have srisri books, and drew our attention to the words of PV Narasimha Rao, who declared Sri Sri as beyond Jnanapeet.He further added that Sri Sri had won national award for his song, 'Telugu veeracleavara', in the movie Alluri Setaramaraju.

Tarakeswararao finally saying his vote of thanks advised students not to believe anybody else, and rather read Sri Sri's books to know his greatness. The programme attended by all the staff and students ended on a grand note.

#### **Botanical Tour**

IInd BZC students visited Centurion University on 28.04.2023. They visited the tissue culture lab in the Centurion University. Prof.Pushpalatha Madam of the university explained the students how many days Banana plantlets are kept in polyhouse, and polyhouse structure. Dr. S. Radha of Botany departed the college led the tour.





### **Demonstratory Guest Lecture**

Dr. Chandrashekhar Rao of the college successfully completed experimental demos at Centurion University, where he was invited to deliver a demonstrator guest lecture. In the workshop, 95-year-old Prof. Santhamma, retd. Physics professor from Andhra University, attended the entire programme and appreciated the experimental workshop.





### **International English Language Day**

"Shakespeare is not of an age. He is of all times" - says Ben Jonson. We are all people of our times only. We are able to think only with our feet in the present day soil. We can not look ahead. What we write or say belong to our time only. But certain people are able able to think ahead. Shakespesre is of all time for the reason that he is a celebrated playwright and poet even today. For the reason that he is the most spoken of, researched and still reigns supreme in the art of writing plays. For the reason his characters are everyday characters", said Venugopalarao, lecturer in English, speaking of the programme and it's relevance, in the programme held on the occasion of the English Language Day.

Ramadevi of B.Sc, while Introducing Shakespeare, brought the attention of the audience to the fact that he started off as a call boy. Shakespeare was born in Stratford Upon Avon on 23 April 1564. His father was John Shakespeare and mother was Mary Arden. He married Annee Hathaway who was 8 years older than himself, she narrated.





Saraswati of I B.Sc narrated heat made Shakespeare the greatest playwright ever. He wasan actor, playwright and apartner ina leading acting company. He later became very rich and well known. He contributed about 1700 words to the English language dictionary and enriched the language. She as well narrated a few of his popular quotations as evidence to his contribution to literature.





In the programme, where students shared major part of the proceedings of the programme, A few lecturers also explained the greatness of Shakespeare to students. Dr. Suryarao, speaking on the occasion explained the students the importance of learning English.He reminded the students that famous quotes like 'All the world is a stage, and all the men and women are actors', 'Sweet are the uses of adversity ',' All that glitters is not gold' etc and said that they now form part of our regular usage.

Vice principal,Sri K. Prasada Rao, said that students have to enquire and examine as to why Shakespeare is great. Malleswara Rao, said that English language is a result of colonial rule. But he said that it is now a necessity as much of the literature, and subjects of all hues are written in English. The meeting which was presided over by the principal, was attended by staff and students.

## JYOTHI RAO POOLE JAYANTI



A programme commemorating Jayanti of Jyothi Rao Poole was organised in the college. The program was presided over by the principal of college, Dr. P. Swapna Haindavee. She recalled in her speech the services of Jyothi Rao Poole in her speech. She said that he was born in Maharashtra and he fought for the cause of the downtrodden and untouchables. She said that such evil practice, wherever they exist have to be condemned, and added that studthavexto work against such practices and try to bring awareness on them.

Malleswara Rao, Lecturer in History, who organised the program, narrated the services and life of Poole. Poole was born in 1827 in Maharashtra. From his childhood he was inspired by intentions for social service. He fought for the rights of untouchables and the downtrodden. He even established a school for women with the view that only education can prove to be a source of relief for women, and cause their alleviation.



The program was attended by Dr. Suryarao, Dr. Tarakeswar Rao, Srinivasa Rao, Bhaskara Rao, other lecturers and students. All paid rich floral tributes to Mahatma Jyothi Rao Poole on the occasion.

\*\*\*\*The End \*\*\*